



## **EXHIBIT A: LRP2015-00011:5 Procter**

**Parcels subject to amendment  
APNs: 073-011-059 & 060**

**Initiating precise land use designations:**

**A - Land Use Category Map from Rural Lands to Agriculture**

**B - Conservation and Open Space Element Map from  
Large Lot Rural to Agriculture- (Land Under Conservation Contract)**

**(Official Maps on file in the Department of Planning and Building)**